



**BOARD OF COMMISSIONERS WORK SESSION AGENDA**  
**THURSDAY, MAY 01, 2014, 5:30 P.M.**  
**CITY HALL, LAKE LAND, TENNESSEE 38002**

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**I. CALL TO ORDER BY MAYOR:**

**II. INVOCATION:**

**III. PLEDGE:**

**IV. ROLL CALL BY RECORDER:**

**V. PUBLIC HEARING:**

- AN ORDINANCE TO AMEND ARTICLE III, SECTION 3 OF THE LAKE LAND DEVELOPMENT REGULATIONS REGARDING THE APPLICABILITY OF COMMERCIAL BUILDING TYPE "B"; PROVIDING AN EFFECTIVE DATE
- AN ORDINANCE TO AMEND ARTICLE I, SECTION 4 OF THE LAND DEVELOPMENT REGULATIONS REGARDING THE SUBMITTAL REQUIREMENTS FOR PRE-APPLICATION CONFERENCES AND THE PROCESS FOR SITE PLANS; PROVIDING AN EFFECTIVE DATE
- AN ORDINANCE TO AMEND ARTICLE II, SECTION 6 OF THE LAND DEVELOPMENT REGULATIONS TO LOWER THE MAXIMUM OF MULTI-FAMILY RESIDENTIAL WITHIN TYPE 5 NEIGHBORHOODS; PROVIDING AN EFFECTIVE DATE

**VI. TREASURER'S REPORT:**

- [GENERAL FUND](#)
- [SEWER FUND](#)
- [STORMWATER FUND](#)
- [STATE STREET AID FUND](#)
- [SOLID WASTE FUND](#)

**VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:**

- City Manager's Report
- Administrative Reports

**VIII. SEWERAGE COMMISSION BUSINESS:**

**I. Resolution**

**IX. CONSENT AGENDA:**

- I. Approval of Meeting Minutes from Previous Meetings:
  - a. Beer Board Meeting Minutes, April 03, 2014.  
[MINUTES](#)
  - b. Regular Meeting Minutes, April 15, 2014.  
[MINUTES](#)



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X. REGULAR AGENDA:

1. ORDINANCE – FINAL READING - An Ordinance to amend Article III, Section 3 of the Lakeland Development Regulations regarding the applicability of Commercial Building Type “B”; providing an effective date. Sponsored by Jim Atkinson  
[MEMO/ORDINANCE](#)
2. ORDINANCE – FINAL READING - An Ordinance to amend Article I, Section 4 of the Land Development Regulations regarding the submittal requirements for pre-application conferences and the process for site plans; providing an effective date. Sponsored by Jim Atkinson  
[MEMO/ORDINANCE](#)
3. ORDINANCE – FINAL READING - An Ordinance to amend Article II, Section 6 of the Land Development Regulations to lower the maximum of Multi-Family Residential within Type 5 Neighborhoods; providing an effective date. Sponsored by Jim Atkinson  
[MEMO/ORDINANCE](#)
4. Resolution on the State’s 401K and 457 Plans. Sponsored by Mayor Bunker.  
[401 \(K\) PLAN](#)  
[457 \(B\) PLAN](#)
5. Resolution adopting Fiscal Year 2014/2015 Sewer Enterprise Fund Financial Plan. Sponsored by Pam Walker  
[RESOLUTION](#)  
[SEWER FUND BUDGET](#)
6. Resolution approving FY2015 Street Patching. Sponsored by Interim City Engineer.  
[STAFF REPORT](#)  
[RESOLUTION](#)
7. Discussion on Trash RFP. Sponsored by Chris Thomas  
[RESOLUTION](#)
8. Discussion on site location for Municipal Athletic Park. Sponsored by Mayor Bunker
9. Discussion regarding Bolton Area Annexation Feasibility Study. Sponsored by Chris Thomas
10. Discussion on an extension of the Equestria Preliminary Development Plan. Sponsored by Jim Atkinson  
[LETTER FROM APPLICANT](#)  
[PLAN DOCUMENTS](#)  
[VICINITY MAP](#)



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- II. Discussion on acceptance of public improvements for the Long Landing Subdivision.  
Sponsored by Jim Atkinson  
[PLAN DOCUMENTS](#)
- XI. PUBLIC DISCUSSION:
- Senior Center Discussion – Marie Wells
- XII. ANNOUNCEMENTS:
- XIII. ADJOURNMENT: